

The writer John is concerned with only 1 thing: The Person of Jesus, continually bringing crowds and individuals face to face with the only One who can transform our lives and set us free. Keeping laws or finding the right place to worship doesn't do this nor does believing in the 'signs' but not the Person. Jesus had just fed 1000s from a little boy's lunch, a sign for a crowd. Next He walks on water, a sign for His disciples. Then, He claims He is the 'Bread of Life!' and gives 1000s an opportunity to respond to Who He is. Will they believe or reject? **Read Mt. 14:33-36 and Mk. 6:51-56.**

Read 6:22-24. :22 The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but *that* His disciples had gone away alone. :23 There came other small boats from Tiberias near to the place where they ate the bread after the Lord had given thanks. (Perhaps the people from Tiberias had heard He was in Bethsaida and were looking for Him.) **:24 So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.**

They crossed the lake in search of Him and found Him in Capernaum, His adopted hometown. Jesus and His disciples had landed on the northwest shore sometime between 3 and 6 a.m. (**Mk. 6:48**). In the morning 1000s of people were looking for Jesus, hoping for another free meal and perhaps still intending to make Him king. A journey of at least 10 miles, the crowd wanted to be with Jesus; He was the wonder bread-king!

Read :25-35. :25 When they found Him on the other side of the sea, they said to Him, "Rabbi [=teacher], when did You get here?" Just the day before He had taught, healed, & fed them. **:26 Jesus answered them and said, "Truly, truly [pay close attention!], I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.** Jesus knew man (**2:25**).

Jesus doesn't answer their question but He revealed what they should have been seeking: Him! Focusing on the sign, they wanted Jesus to repeat it. Even the disciples hadn't gained any insight from the feeding (**Mk. 6:52**)!

:27 "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal." "Stop working (present imperative) for perishing food." There is an inward spiritual hunger which food or people or laws or works can never satisfy. Also notice how Jesus identifies Himself as the Son of Man (**Dan. 7:13-14**). He's the One on whom God has set His seal, like a signet ring, which validates a document. Jesus was authorized and sealed by the Father!

:28-29 Therefore they said to Him, "What shall we do, so that we may work the works of God?" :29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." "What kind of work can we do to get the food which endures to eternal life?" Believe in Jesus!

:28 When the Jews asked Jesus about the work of God, they expected Him to lay down a list of things to do. They mistakenly thought they had the ability to meet the challenge and work for the food that satisfies. What can I 'do' to work God's works? Jesus doesn't address their body and soul but their spirit.

:29 They needed to be 'born again of the Spirit'! They needed 'living water'. They needed 'the Bread of Life'. It had to be God's work, not ours for Him. Jesus is the gift of God (**4:10**). Believe in Jesus, whom the Father sent. Jesus is the issue. It is what God is doing, not us for Him! See life as Jesus sees it; listen to what He has to say; learn the resources He has made available to us.

:30-31 So they said to Him, "What then do You do for a sign, so that we may see, and believe You? What work do You perform?" :31 **Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'" Unbelievably, at this point, the crowd asks Jesus for another sign! "Yes, You fed us for one day, but Moses fed a whole nation for 40 years. Can you top that!" In their opinion, Jesus had done little compared to Moses.**

:30 "We want to see 1st and then we'll believe." But Jesus wants us to believe 1st, then we will see. Biblical faith is being sure without seeing (**20:29, Heb. 11:1,6**). Faith comes from hearing and hearing by the word (rhēma) of Christ (Rom. 10:17). Jesus in **Mt. 12:39** said, "**An evil & adulterous generation craves for a sign.** Unbelief is never satisfied no matter how much evidence is given.

:31 Jesus answered by quoting from the OT (**Ps. 78:24**). **Ex. 16:4** declares that manna was given to the Israelites, to test whether or not they would walk in Yahweh's instruction. Jesus quoted **Dt. 8:3 (read)** when being tempted.

:32-33 Jesus then said to them, "Truly, truly [Listen!], I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven [Ps. 78:24]. :33 For the bread of God is that which comes down (or He who comes) out of heaven, and gives life to the world."

:32 "Pay attention! It was My Father, not Moses, who gave the nation bread every day for 40 years. And He's still the One giving the bread out of heaven. And the Bread of God is the One sent from Him to give life to the world. There was too much attention on Moses and not enough on the Father. The Father is still giving (present tense) the true (genuine, the real thing) bread from heaven (life through the Son).

:33 What Jesus, the real Bread of Life, gives is **spiritual life (zōē)**. True life is a satisfying relationship with God. "**To the world.**" Everyone, without distinction between Jew and Gentile. Jesus pointed His hearers away from literal, physical food to Himself as the Bread of Life (**:33,35,48,51**).

:34 Then they said to Him, "Lord (Sir), always give us this bread." Just like the woman at the well who asked for water but was thinking of physical water, and Nicodemus who was thinking of physical rebirth. They were still on the level of the flesh. Still thinking of manna, "They are ready to believe that He can give what they seek; they have yet to learn that He is what they need."

They wanted Him to serve them. "It marks the shallow, temporary followers of Jesus who fill churches looking for their needs and desires to be met. He desired that people receive Him, not simply for what He might give them, but for what He might be to them." True life is a permanent relationship with God, made possible only by Jesus. Without Jesus there may be existence, but not life. Jesus alone is Life and offers life to us!

:35 Jesus said to them, "I AM the bread of life; he who comes to Me will not

hunger, and he who believes in Me will never thirst. “This is the first of 7 highly significant statements in this Gospel where ‘I AM’ is joined with symbols expressing Christ’s work as Savior.” ‘I AM’ the bread of life, the light of the world, the door of the sheep, the good shepherd, the resurrection and the life, the way, the truth, and the life, the true vine (6:35, 8:12, 10:7,9, 10:11,14, 11:25, 14:6, 15:1,5). ‘I AM’ is God’s OT name, YahWeH (Ex. 3:14). “23 times we find our Lord’s ‘I AM’ (ego eīmē) in the Greek text of this Gospel (4:26, 6:20,35,41,48,51; 8:12,18,24,28,58; 10:7,9,11,14; 11:25; 13:19; 14:6; 15:1,5; 18:5,6,8).”

“Jesus is in His own person, this Man of flesh and blood, the presence of the One who alone [is and] gives life. His invitation is without limit. He is the secret of eternal satisfaction.” This is the true understanding of the “I AM”, the One who deals with the spiritual, which is everyone’s true need.

“Life,” they thought, “comes when we are fed, when the physical is satisfied.” Jesus says such thinking is wrong. It’s when we’re fed spiritually that we’re satisfied, even if we physically die, from starvation or whatever. “I AM the Bread of Life! Come to Me and believe in Me, the great I AM.” As we come and believe, we’ll find our hearts (not necessarily our bodies) will be filled with eternal life: Him! He will not be made King on the basis of being a “wholesale food provider.” True Kingship must rest on a spiritual basis.

Read :35-38. :35 I AM the bread of life. Jesus is the Bread that we are to feed upon constantly. **He/She who keeps on coming and keeps on believing in Me will never hunger or thirst.** Keep coming and keep trusting; that will satisfy our spirits and souls. We grasp Jesus as present and able to provide whatever it is that we need. This Bread is ours for coming and believing!!

:36 But I said to you that you have seen Me, and yet do not believe.” See :30! The root of all unbelief about the claims of Jesus is a refusal to submit to who He is. They saw the miracle & wanted its results, but they chose not to believe in Him. Life is available for all, yet one can ‘choose’ to not believe in Him.

:37 All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not [double negative] cast out. Despite the unbelief of the crowd, Jesus trusts the Father to give Him whoever comes and believes. “Come and see. Receive and believe. Follow Me. Hear and believe. Come to Me and believe in Me.” Because Jesus says He will never reject anyone who comes to Him, we can confidently make this appeal to all. If you’re thirsty, if you’re hungry, then come and believe. It doesn’t make any difference what your past has been. The love of the Father has no limits. Anyone who comes and believes will never, ever be cast out by Jesus. And, He will also raise you up on the last day (:39,40,44,54).

The Father gives; Jesus takes lasting care of those who come to Him.

:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 6 times Jesus says He came down from heaven (:33,38, 41,50,51,58) and He repeatedly affirmed that He had come to do His Father’s will (4:34, 5:30, 6:38,39,40, 14:31, 17:4). **Mk. 14:36-38.** Are we doing the Father’s will? Will you come & see, receive & believe, follow, hear & believe, come to Jesus & believe in Him? What stands out to you in Jesus’ words?

Other notes:

:26 “If you see only the visible effect and fail to see the sign, your life will be an endless ‘rat race’ in pursuit of satisfactions which never endure.”

:37 Election and free will are both in this verse. I don’t know how to reconcile them, but they are both true; they are clearly taught in Scripture.

:37 From the standpoint of human responsibility God is now declaring to men that all people everywhere should repent (Acts 17:30, Mt. 3:2, 4:17, Mk. 1:15) and whoever will call on the name of the Lord will be saved (Rom. 10:13, Jn. 3:15-16); yet salvation does not depend on the human will. The redeemed are those who were born, not of the will of man, but of God (1:13).

:37 God’s action/work (6:44, 10:29, 17:6, 18:9), not man’s (6:28), is primary in salvation, and Jesus’ mercy is unfailing. You can argue about election all you want, but you can come. And if you come, He’ll not ever cast you out.

The writer John is concerned with only 1 thing: The Person of Jesus, continually bringing crowds and individuals face to face with the only One who can transform our lives and set us free. Keeping laws or finding the right place to worship doesn't do this nor does believing in the 'signs' but not the Person. Jesus had just fed 1000s from a little boy's lunch, a sign for a crowd. Next He walks on water, a sign for His disciples. Then, He claims He is the 'Bread of Life!' and gives 1000s an opportunity to respond to Who He is. Will they believe or reject? **Read Mt. 14:33-36 and Mk. 6:51-56.**

Read 6:22-24. :22 The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but *that* His disciples had gone away alone. :23 There came other small boats from Tiberias near to the place where they ate the bread after the Lord had given thanks. (Perhaps the people from Tiberias had heard He was in Bethsaida and were looking for Him.) **:24 So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.**

They crossed the lake in search of Him and found Him in Capernaum, His adopted hometown. Jesus and His disciples had landed on the northwest shore sometime between 3 and 6 a.m. (**Mk. 6:48**). In the morning 1000s of people were looking for Jesus, hoping for another free meal and perhaps still intending to make Him king. A journey of at least 10 miles, the crowd wanted to be with Jesus; He was the wonder bread-king!

Read :25-35. :25 When they found Him on the other side of the sea, they said to Him, "Rabbi [=teacher], when did You get here?" Just the day before He had taught, healed, & fed them. **:26 Jesus answered them and said, "Truly, truly [pay close attention!], I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.** Jesus knew man (**2:25**).

Jesus doesn't answer their question but He revealed what they should have been seeking: Him! Focusing on the sign, they wanted Jesus to repeat it. Even the disciples hadn't gained any insight from the feeding (**Mk. 6:52**)!

:27 "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal." "Stop working (present imperative) for perishing food." There is an inward spiritual hunger which food or people or laws or works can never satisfy. Also notice how Jesus identifies Himself as the Son of Man (**Dan. 7:13-14**). He's the One on whom God has set His seal, like a signet ring, which validates a document. Jesus was authorized and sealed by the Father!

:28-29 Therefore they said to Him, "What shall we do, so that we may work the works of God?" :29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." "What kind of work can we do to get the food which endures to eternal life?" Believe in Jesus!

:28 When the Jews asked Jesus about the work of God, they expected Him to lay down a list of things to do. They mistakenly thought they had the ability to meet the challenge and work for the food that satisfies. What can I 'do' to work God's works? Jesus doesn't address their body and soul but their spirit.

:29 They needed to be ‘born again of the Spirit’! They needed ‘living water’. They needed ‘the Bread of Life’. It had to be God’s work, not ours for Him. Jesus is the gift of God (4:10). Believe in Jesus, whom the Father sent. Jesus is the issue. It is what God is doing, not us for Him! See life as Jesus sees it; listen to what He has to say; learn the resources He has made available to us.

:30-31 **So they said to Him, “What then do You do for a sign, so that we may see, and believe You? What work do You perform?”** :31 **Our fathers ate the manna in the wilderness; as it is written, ‘HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.’** Unbelievably, at this point, the crowd asks Jesus for another sign! “Yes, You fed us for one day, but Moses fed a whole nation for 40 years. Can you top that!” In their opinion, Jesus had done little compared to Moses.

:30 “We want to see 1st and then we’ll believe.” But Jesus wants us to believe 1st, then we will see. Biblical faith is being sure without seeing (20:29, Heb. 11:1,6). Faith comes from hearing and hearing by the word (rhēma) of Christ (Rom. 10:17). Jesus in Mt. 12:39 said, “**An evil & adulterous generation craves for a sign.** Unbelief is never satisfied no matter how much evidence is given.

:31 Jesus answered by quoting from the OT (Ps. 78:24). Ex. 16:4 declares that manna was given to the Israelites, to test whether or not they would walk in Yahweh’s instruction. Jesus quoted Dt. 8:3 (read) when being tempted.

:32-33 **Jesus then said to them, “Truly, truly [Listen!!], I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven [Ps. 78:24].** :33 **For the bread of God is that which comes down (or He who comes) out of heaven, and gives life to the world.”**

:32 “Pay attention! It was My Father, not Moses, who gave the nation bread every day for 40 years. And He’s still the One giving the bread out of heaven. And the Bread of God is the One sent from Him to give life to the world. There was too much attention on Moses and not enough on the Father. The Father is still giving (present tense) the true (genuine, the real thing) bread from heaven (life through the Son).

:33 What Jesus, the real Bread of Life, gives is **spiritual life** (zōē). True life is a satisfying relationship with God. “**To the world.**” Everyone, without distinction between Jew and Gentile. Jesus pointed His hearers away from literal, physical food to Himself as the Bread of Life (:33,35,48,51).

:34 **Then they said to Him, “Lord (Sir), always give us this bread.”** Just like the woman at the well who asked for water but was thinking of physical water, and Nicodemus who was thinking of physical rebirth. They were still on the level of the flesh. Still thinking of manna, “They are ready to believe that He can give what they seek; they have yet to learn that He is what they need.”

They wanted Him to serve them. “It marks the shallow, temporary followers of Jesus who fill churches looking for their needs and desires to be met. He desired that people receive Him, not simply for what He might give them, but for what He might be to them.” True life is a permanent relationship with God, made possible only by Jesus. Without Jesus there may be existence, but not life. Jesus alone is Life and offers life to us!

:35 **Jesus said to them, “I AM the bread of life; he who comes to Me will not**

hunger, and he who believes in Me will never thirst. “This is the first of 7 highly significant statements in this Gospel where ‘I AM’ is joined with symbols expressing Christ’s work as Savior.” ‘I AM’ the bread of life, the light of the world, the door of the sheep, the good shepherd, the resurrection and the life, the way, the truth, and the life, the true vine (6:35, 8:12, 10:7,9, 10:11,14, 11:25, 14:6, 15:1,5). ‘I AM’ is God’s OT name, YahWeH (Ex. 3:14). “23 times we find our Lord’s ‘I AM’ (ego eīmē) in the Greek text of this Gospel (4:26, 6:20,35,41,48,51; 8:12,18,24,28,58; 10:7,9,11,14; 11:25; 13:19; 14:6; 15:1,5; 18:5,6,8).”

“Jesus is in His own person, this Man of flesh and blood, the presence of the One who alone [is and] gives life. His invitation is without limit. He is the secret of eternal satisfaction.” This is the true understanding of the “I AM”, the One who deals with the spiritual, which is everyone’s true need.

“Life,” they thought, “comes when we are fed, when the physical is satisfied.” Jesus says such thinking is wrong. It’s when we’re fed spiritually that we’re satisfied, even if we physically die, from starvation or whatever. “I AM the Bread of Life! Come to Me and believe in Me, the great I AM.” As we come and believe, we’ll find our hearts (not necessarily our bodies) will be filled with eternal life: Him! He will not be made King on the basis of being a “wholesale food provider.” True Kingship must rest on a spiritual basis.

Read :35-38. :35 I AM the bread of life. Jesus is the Bread that we are to feed upon constantly. **He/She who keeps on coming and keeps on believing in Me will never hunger or thirst.** Keep coming and keep trusting; that will satisfy our spirits and souls. We grasp Jesus as present and able to provide whatever it is that we need. This Bread is ours for coming and believing!!

:36 But I said to you that you have seen Me, and yet do not believe.” See :30! The root of all unbelief about the claims of Jesus is a refusal to submit to who He is. They saw the miracle & wanted its results, but they chose not to believe in Him. Life is available for all, yet one can ‘choose’ to not believe in Him.

:37 All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not [double negative] cast out. Despite the unbelief of the crowd, Jesus trusts the Father to give Him whoever comes and believes. “Come and see. Receive and believe. Follow Me. Hear and believe. Come to Me and believe in Me.” Because Jesus says He will never reject anyone who comes to Him, we can confidently make this appeal to all. If you’re thirsty, if you’re hungry, then come and believe. It doesn’t make any difference what your past has been. The love of the Father has no limits. Anyone who comes and believes will never, ever be cast out by Jesus. And, He will also raise you up on the last day (:39,40,44,54).

The Father gives; Jesus takes lasting care of those who come to Him.

:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 6 times Jesus says He came down from heaven (:33,38, 41,50,51,58) and He repeatedly affirmed that He had come to do His Father’s will (4:34, 5:30, 6:38,39,40, 14:31, 17:4). **Mk. 14:36-38.** Are we doing the Father’s will? Will you come & see, receive & believe, follow, hear & believe, come to Jesus & believe in Him? What stands out to you in Jesus’ words?

The writer John is concerned with only 1 thing: The Person of Jesus, continually bringing crowds and individuals face to face with the only One who can transform our lives and set us free. Keeping laws or finding the right place to worship doesn't do this nor does believing in the 'signs' but not the Person. Jesus had just fed 1000s from a little boy's lunch, a sign for a crowd. Next He walks on water, a sign for His disciples. Then, He claims He is the 'Bread of Life!' and gives 1000s an opportunity to respond to Who He is. Will they believe or reject? **Read Mt. 14:33-36 and Mk. 6:51-56.**

Read 6:22-24. :22 The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but *that* His disciples had gone away alone. :23 There came other small boats from Tiberias near to the place where they ate the bread after the Lord had given thanks. (Perhaps the people from Tiberias had heard He was in Bethsaida and were looking for Him.) **:24 So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.**

They crossed the lake in search of Him and found Him in Capernaum, His adopted hometown. Jesus and His disciples had landed on the northwest shore sometime between 3 and 6 a.m. (**Mk. 6:48**). In the morning 1000s of people were looking for Jesus, hoping for another free meal and perhaps still intending to make Him king. A journey of at least 10 miles, the crowd wanted to be with Jesus; He was the wonder bread-king!

Read :25-35. :25 When they found Him on the other side of the sea, they said to Him, "Rabbi [=teacher], when did You get here?" Just the day before He had taught, healed, & fed them. **:26 Jesus answered them and said, "Truly, truly [pay close attention!], I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.** Jesus knew man (**2:25**).

Jesus doesn't answer their question but He revealed what they should have been seeking: Him! Focusing on the sign, they wanted Jesus to repeat it. Even the disciples hadn't gained any insight from the feeding (**Mk. 6:52**)!

:27 "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal." "Stop working (present imperative) for perishing food." There is an inward spiritual hunger which food or people or laws or works can never satisfy. Also notice how Jesus identifies Himself as the Son of Man (**Dan. 7:13-14**). He's the One on whom God has set His seal, like a signet ring, which validates a document. Jesus was authorized and sealed by the Father!

:28-29 Therefore they said to Him, "What shall we do, so that we may work the works of God?" :29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." "What kind of work can we do to get the food which endures to eternal life?" Believe in Jesus!

:28 When the Jews asked Jesus about the work of God, they expected Him to lay down a list of things to do. They mistakenly thought they had the ability to meet the challenge and work for the food that satisfies. What can I 'do' to work God's works? Jesus doesn't address their body and soul but their spirit.

The writer John is concerned with only 1 thing: The Person of Jesus, continually bringing crowds and individuals face to face with the only One who can transform our lives and set us free. Keeping laws or finding the right place to worship doesn't do this nor does believing in the 'signs' but not the Person. Jesus had just fed 1000s from a little boy's lunch, a sign for a crowd. Next He walks on water, a sign for His disciples. Then, He claims He is the 'Bread of Life!' and gives 1000s an opportunity to respond to Who He is. Will they believe or reject? **Read Mt. 14:33-36 and Mk. 6:51-56.**

Read 6:22-24. :22 The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but *that* His disciples had gone away alone. :23 There came other small boats from Tiberias near to the place where they ate the bread after the Lord had given thanks. (Perhaps the people from Tiberias had heard He was in Bethsaida and were looking for Him.) **:24 So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.**

They crossed the lake in search of Him and found Him in Capernaum, His adopted hometown. Jesus and His disciples had landed on the northwest shore sometime between 3 and 6 a.m. (**Mk. 6:48**). In the morning 1000s of people were looking for Jesus, hoping for another free meal and perhaps still intending to make Him king. A journey of at least 10 miles, the crowd wanted to be with Jesus; He was the wonder bread-king!

Read :25-35. :25 When they found Him on the other side of the sea, they said to Him, "Rabbi [=teacher], when did You get here?" Just the day before He had taught, healed, & fed them. **:26 Jesus answered them and said, "Truly, truly [pay close attention!], I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.** Jesus knew man (**2:25**).

Jesus doesn't answer their question but He revealed what they should have been seeking: Him! Focusing on the sign, they wanted Jesus to repeat it. Even the disciples hadn't gained any insight from the feeding (**Mk. 6:52**)!

:27 "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal." "Stop working (present imperative) for perishing food." There is an inward spiritual hunger which food or people or laws or works can never satisfy. Also notice how Jesus identifies Himself as the Son of Man (**Dan. 7:13-14**). He's the One on whom God has set His seal, like a signet ring, which validates a document. Jesus was authorized and sealed by the Father!

:28-29 Therefore they said to Him, "What shall we do, so that we may work the works of God?" :29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." "What kind of work can we do to get the food which endures to eternal life?" Believe in Jesus!

:28 When the Jews asked Jesus about the work of God, they expected Him to lay down a list of things to do. They mistakenly thought they had the ability to meet the challenge and work for the food that satisfies. What can I 'do' to work God's works? Jesus doesn't address their body and soul but their spirit.

:29 They needed to be ‘born again of the Spirit’! They needed ‘living water’. They needed ‘the Bread of Life’. It had to be God’s work, not ours for Him. Jesus is the gift of God (4:10). Believe in Jesus, whom the Father sent. Jesus is the issue. It is what God is doing, not us for Him! See life as Jesus sees it; listen to what He has to say; learn the resources He has made available to us.

:30-31 So they said to Him, “What then do You do for a sign, so that we may see, and believe You? What work do You perform? :31 Our fathers ate the manna in the wilderness; as it is written, ‘HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.’” Unbelievably, at this point, the crowd asks Jesus for another sign! “Yes, You fed us for one day, but Moses fed a whole nation for 40 years. Can you top that!” In their opinion, Jesus had done little compared to Moses.

:30 “We want to see 1st and then we’ll believe.” But Jesus wants us to believe 1st, then we will see. Biblical faith is being sure without seeing (20:29, Heb. 11:1,6). Faith comes from hearing and hearing by the word (rhēma) of Christ (Rom. 10:17). Jesus in Mt. 12:39 said, “An evil & adulterous generation craves for a sign. Unbelief is never satisfied no matter how much evidence is given.

:31 Jesus answered by quoting from the OT (Ps. 78:24). Ex. 16:4 declares that manna was given to the Israelites, to test whether or not they would walk in Yahweh’s instruction. Jesus quoted Dt. 8:3 (read) when being tempted.

:32-33 Jesus then said to them, “Truly, truly [Listen!!], I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven [Ps. 78:24]. :33 For the bread of God is that which comes down (or He who comes) out of heaven, and gives life to the world.”

:32 “Pay attention! It was My Father, not Moses, who gave the nation bread every day for 40 years. And He’s still the One giving the bread out of heaven. And the Bread of God is the One sent from Him to give life to the world. There was too much attention on Moses and not enough on the Father. The Father is still giving (present tense) the true (genuine, the real thing) bread from heaven (life through the Son).

:33 What Jesus, the real Bread of Life, gives is **spiritual life** (zōē). True life is a satisfying relationship with God. “**To the world.**” Everyone, without distinction between Jew and Gentile. Jesus pointed His hearers away from literal, physical food to Himself as the Bread of Life (:33,35,48,51).

:34 Then they said to Him, “Lord (Sir), always give us this bread.” Just like the woman at the well who asked for water but was thinking of physical water, and Nicodemus who was thinking of physical rebirth. They were still on the level of the flesh. Still thinking of manna, “They are ready to believe that He can give what they seek; they have yet to learn that He is what they need.”

They wanted Him to serve them. “It marks the shallow, temporary followers of Jesus who fill churches looking for their needs and desires to be met. He desired that people receive Him, not simply for what He might give them, but for what He might be to them.” True life is a permanent relationship with God, made possible only by Jesus. Without Jesus there may be existence, but not life. Jesus alone is Life and offers life to us!

:35 Jesus said to them, “I AM the bread of life; he who comes to Me will not

:29 They needed to be ‘born again of the Spirit’! They needed ‘living water’. They needed ‘the Bread of Life’. It had to be God’s work, not ours for Him. Jesus is the gift of God (4:10). Believe in Jesus, whom the Father sent. Jesus is the issue. It is what God is doing, not us for Him! See life as Jesus sees it; listen to what He has to say; learn the resources He has made available to us.

:30-31 So they said to Him, “What then do You do for a sign, so that we may see, and believe You? What work do You perform? :31 Our fathers ate the manna in the wilderness; as it is written, ‘HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.’” Unbelievably, at this point, the crowd asks Jesus for another sign! “Yes, You fed us for one day, but Moses fed a whole nation for 40 years. Can you top that!” In their opinion, Jesus had done little compared to Moses.

:30 “We want to see 1st and then we’ll believe.” But Jesus wants us to believe 1st, then we will see. Biblical faith is being sure without seeing (20:29, Heb. 11:1,6). Faith comes from hearing and hearing by the word (rhēma) of Christ (Rom. 10:17). Jesus in Mt. 12:39 said, “An evil & adulterous generation craves for a sign. Unbelief is never satisfied no matter how much evidence is given.

:31 Jesus answered by quoting from the OT (Ps. 78:24). Ex. 16:4 declares that manna was given to the Israelites, to test whether or not they would walk in Yahweh’s instruction. Jesus quoted Dt. 8:3 (read) when being tempted.

:32-33 Jesus then said to them, “Truly, truly [Listen!!], I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven [Ps. 78:24]. :33 For the bread of God is that which comes down (or He who comes) out of heaven, and gives life to the world.”

:32 “Pay attention! It was My Father, not Moses, who gave the nation bread every day for 40 years. And He’s still the One giving the bread out of heaven. And the Bread of God is the One sent from Him to give life to the world. There was too much attention on Moses and not enough on the Father. The Father is still giving (present tense) the true (genuine, the real thing) bread from heaven (life through the Son).

:33 What Jesus, the real Bread of Life, gives is **spiritual life** (zōē). True life is a satisfying relationship with God. “**To the world.**” Everyone, without distinction between Jew and Gentile. Jesus pointed His hearers away from literal, physical food to Himself as the Bread of Life (:33,35,48,51).

:34 Then they said to Him, “Lord (Sir), always give us this bread.” Just like the woman at the well who asked for water but was thinking of physical water, and Nicodemus who was thinking of physical rebirth. They were still on the level of the flesh. Still thinking of manna, “They are ready to believe that He can give what they seek; they have yet to learn that He is what they need.”

They wanted Him to serve them. “It marks the shallow, temporary followers of Jesus who fill churches looking for their needs and desires to be met. He desired that people receive Him, not simply for what He might give them, but for what He might be to them.” True life is a permanent relationship with God, made possible only by Jesus. Without Jesus there may be existence, but not life. Jesus alone is Life and offers life to us!

:35 Jesus said to them, “I AM the bread of life; he who comes to Me will not

hunger, and he who believes in Me will never thirst. “This is the first of 7 highly significant statements in this Gospel where ‘I AM’ is joined with symbols expressing Christ’s work as Savior.” ‘I AM’ the bread of life, the light of the world, the door of the sheep, the good shepherd, the resurrection and the life, the way, the truth, and the life, the true vine (6:35, 8:12, 10:7,9, 10:11,14, 11:25, 14:6, 15:1,5). ‘I AM’ is God’s OT name, YaHWeH (Ex. 3:14). “23 times we find our Lord’s ‘I AM’ (ego eīmē) in the Greek text of this Gospel (4:26, 6:20,35,41,48,51; 8:12,18,24,28,58; 10:7,9,11,14; 11:25; 13:19; 14:6; 15:1,5; 18:5,6,8).”

“Jesus is in His own person, this Man of flesh and blood, the presence of the One who alone [is and] gives life. His invitation is without limit. He is the secret of eternal satisfaction.” This is the true understanding of the “I AM”, the One who deals with the spiritual, which is everyone’s true need.

“Life,” they thought, “comes when we are fed, when the physical is satisfied.” Jesus says such thinking is wrong. It’s when we’re fed spiritually that we’re satisfied, even if we physically die, from starvation or whatever. “I AM the Bread of Life! Come to Me and believe in Me, the great I AM.” As we come and believe, we’ll find our hearts (not necessarily our bodies) will be filled with eternal life: Him! He will not be made King on the basis of being a “wholesale food provider.” True Kingship must rest on a spiritual basis.

Read :35-38. :35 I AM the bread of life. Jesus is the Bread that we are to feed upon constantly. **He/She who keeps on coming and keeps on believing in Me will never hunger or thirst.** Keep coming and keep trusting; that will satisfy our spirits and souls. We grasp Jesus as present and able to provide whatever it is that we need. This Bread is ours for coming and believing!!

:36 But I said to you that you have seen Me, and yet do not believe. See :30! The root of all unbelief about the claims of Jesus is a refusal to submit to who He is. They saw the miracle & wanted its results, but they chose not to believe in Him. Life is available for all, yet one can ‘choose’ to not believe in Him.

:37 All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not [double negative] cast out. Despite the unbelief of the crowd, Jesus trusts the Father to give Him whoever comes and believes. “Come and see. Receive and believe. Follow Me. Hear and believe. Come to Me and believe in Me.” Because Jesus says He will never reject anyone who comes to Him, we can confidently make this appeal to all. If you’re thirsty, if you’re hungry, then come and believe. It doesn’t make any difference what your past has been. The love of the Father has no limits. Anyone who comes and believes will never, ever be cast out by Jesus. And, He will also raise you up on the last day (:39,40,44,54).

The Father gives; Jesus takes lasting care of those who come to Him.

:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 6 times Jesus says He came down from heaven (:33,38, 41,50,51,58) and He repeatedly affirmed that He had come to do His Father’s will (4:34, 5:30, 6:38,39,40, 14:31, 17:4). **Mk. 14:36-38.** Are we doing the Father’s will? Will you come & see, receive & believe, follow, hear & believe, come to Jesus & believe in Him? What stands out to you in Jesus’ words?

hunger, and he who believes in Me will never thirst. “This is the first of 7 highly significant statements in this Gospel where ‘I AM’ is joined with symbols expressing Christ’s work as Savior.” ‘I AM’ the bread of life, the light of the world, the door of the sheep, the good shepherd, the resurrection and the life, the way, the truth, and the life, the true vine (6:35, 8:12, 10:7,9, 10:11,14, 11:25, 14:6, 15:1,5). ‘I AM’ is God’s OT name, YaHWeH (Ex. 3:14). “23 times we find our Lord’s ‘I AM’ (ego eīmē) in the Greek text of this Gospel (4:26, 6:20,35,41,48,51; 8:12,18,24,28,58; 10:7,9,11,14; 11:25; 13:19; 14:6; 15:1,5; 18:5,6,8).”

“Jesus is in His own person, this Man of flesh and blood, the presence of the One who alone [is and] gives life. His invitation is without limit. He is the secret of eternal satisfaction.” This is the true understanding of the “I AM”, the One who deals with the spiritual, which is everyone’s true need.

“Life,” they thought, “comes when we are fed, when the physical is satisfied.” Jesus says such thinking is wrong. It’s when we’re fed spiritually that we’re satisfied, even if we physically die, from starvation or whatever. “I AM the Bread of Life! Come to Me and believe in Me, the great I AM.” As we come and believe, we’ll find our hearts (not necessarily our bodies) will be filled with eternal life: Him! He will not be made King on the basis of being a “wholesale food provider.” True Kingship must rest on a spiritual basis.

Read :35-38. :35 I AM the bread of life. Jesus is the Bread that we are to feed upon constantly. **He/She who keeps on coming and keeps on believing in Me will never hunger or thirst.** Keep coming and keep trusting; that will satisfy our spirits and souls. We grasp Jesus as present and able to provide whatever it is that we need. This Bread is ours for coming and believing!!

:36 But I said to you that you have seen Me, and yet do not believe. See :30! The root of all unbelief about the claims of Jesus is a refusal to submit to who He is. They saw the miracle & wanted its results, but they chose not to believe in Him. Life is available for all, yet one can ‘choose’ to not believe in Him.

:37 All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not [double negative] cast out. Despite the unbelief of the crowd, Jesus trusts the Father to give Him whoever comes and believes. “Come and see. Receive and believe. Follow Me. Hear and believe. Come to Me and believe in Me.” Because Jesus says He will never reject anyone who comes to Him, we can confidently make this appeal to all. If you’re thirsty, if you’re hungry, then come and believe. It doesn’t make any difference what your past has been. The love of the Father has no limits. Anyone who comes and believes will never, ever be cast out by Jesus. And, He will also raise you up on the last day (:39,40,44,54).

The Father gives; Jesus takes lasting care of those who come to Him.

:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 6 times Jesus says He came down from heaven (:33,38, 41,50,51,58) and He repeatedly affirmed that He had come to do His Father’s will (4:34, 5:30, 6:38,39,40, 14:31, 17:4). **Mk. 14:36-38.** Are we doing the Father’s will? Will you come & see, receive & believe, follow, hear & believe, come to Jesus & believe in Him? What stands out to you in Jesus’ words?

Other notes:

:26 “If you see only the visible effect and fail to see the sign, your life will be an endless ‘rat race’ in pursuit of satisfactions which never endure.”

:37 Election and free will are both in this verse. I don’t know how to reconcile them, but they are both true; they are clearly taught in Scripture.

:37 From the standpoint of human responsibility God is now declaring to men that all people everywhere should repent (**Acts 17:30, Mt. 3:2, 4:17, Mk. 1:15**) and whoever will call on the name of the Lord will be saved (**Rom. 10:13, Jn. 3:15-16**); yet salvation does not depend on the human will. The redeemed are those who were born, not of the will of man, but of God (**1:13**).

:37 God’s action/work (**6:44, 10:29, 17:6, 18:9**), not man’s (**6:28**), is primary in salvation, and Jesus’ mercy is unfailing. You can argue about election all you want, but you can come. And if you come, He’ll not ever cast you out.

Other notes:

:26 “If you see only the visible effect and fail to see the sign, your life will be an endless ‘rat race’ in pursuit of satisfactions which never endure.”

:37 Election and free will are both in this verse. I don’t know how to reconcile them, but they are both true; they are clearly taught in Scripture.

:37 From the standpoint of human responsibility God is now declaring to men that all people everywhere should repent (**Acts 17:30, Mt. 3:2, 4:17, Mk. 1:15**) and whoever will call on the name of the Lord will be saved (**Rom. 10:13, Jn. 3:15-16**); yet salvation does not depend on the human will. The redeemed are those who were born, not of the will of man, but of God (**1:13**).

:37 God’s action/work (**6:44, 10:29, 17:6, 18:9**), not man’s (**6:28**), is primary in salvation, and Jesus’ mercy is unfailing. You can argue about election all you want, but you can come. And if you come, He’ll not ever cast you out.