

Dear friends, today let's have breakfast on the beach with Jesus, and see how Jesus dealt with Peter who had denied Him three times! It seemed we were done with the Gospel in **chapter 20**, but John adds another chapter! This chapter comes after Jesus' resurrection from the dead and before the coming of the Holy Spirit on Pentecost. So it comes between **Lk. 24:43-44**. **Jn. 21** is "An epilogue to John's gospel, bringing closure to it by resolving some questions left unanswered at the end of **chapter 20**." This chapter also addresses a false rumor that the apostle John would not die before the Lord's return. It also explains why John did not include the "many other signs Jesus also performed" (**20:30**) in his gospel.

The primary mark of Christians has always been love for God (**Dt. 6:5, Lk. 10:27**). But Peter's "love" for Jesus had failed. Peter's spirit was willing but his flesh was weak. At least 3 times he had openly denied that he even knew Jesus. Could he ever be restored to usefulness? We could also look at **1 Cor. 9:19-27** for the qualifications for ministry. It seems these last verses of John's Gospel are to give genuine hope to Christians today who feel they have denied Jesus and either think they aren't Christians or that they can't be restored to ministry. After His resurrection, our Lord had evidently appeared to Peter privately (**Lk. 24:34, 1 Cor. 15:5**) and then that same day to 9 other apostles and some others. Peter would end up being the major voice for the gospel to the Jews in the beginning days of the Church (**Acts 2-12**).

**Read :1-3. :1 After these things Jesus manifested Himself (or made Himself visible) again to the disciples at the Sea of Tiberias, and He manifested Himself in this way** [this is how it happened]. Sea of Tiberias = Sea of Galilee. The name came from the city of Tiberias founded by Herod Antipas and named in honor of Emperor Tiberius (**Lk. 3:1**). So the disciples are now in Galilee, where Jesus had told them to meet Him (**Mt. 28:7,10,16; Mk. 14:28, 16:7**). An angel had promised that Jesus would meet with them there.

**:2-3 Simon Peter, and Thomas called Didymus [the Twin], and Nathanael of Cana in Galilee, and the [two] sons of Zebedee, and two others of His disciples [most likely Andrew and Philip] were together. :3 Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing.**

Peter, the assumed leader of the apostles, undoubtedly had a sense of failure over his sin in denying the Lord and was unsure of his future. So he went back to what he knew: fishing. Nighttime was best for catching fish. Fishermen would cast a net into the water, letting it sink to the bottom of the lake, and would draw it up, hopeful it would be filled with fish. This night they met total failure. Whether this was because they were going back to their former way of life or Jesus wanted to teach them to trust Him in all things, we don't know.

**Read :4-8. :4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know (3609a, recognize) [had no idea] that it was Jesus.** Perhaps there was a morning mist or haze, or they didn't recognize Him as Mary Magdalene and the two on their way to Emmaus. The fact that Mary

and the Emmaus Road disciples (**Lk. 24:13-35**) did not immediately identify the Lord may indicate some difference in the Lord's resurrection appearance.

**:5 So Jesus said to them, "Children (young infants) you do not have any fish, do you?" They answered Him, "No."** The question expresses doubt or expects a negative answer. Perhaps before the disciples learned the lesson that Jesus would continue to provide for them, they first had to be brought face-to-face with their own inadequacy, even in their areas of expertise.

**:6 And He said to them, "Cast [throw] the net on the right-hand side of the boat and you will find a catch." So they cast, and then they were not able to haul it in because of the great number of fish.** Their minds must have jumped back to another occasion when upon His command, they let down their nets and they caught so many fish the nets broke (**Lk. 5:1-7**). Just as Jesus came to their aid when they were most despondent and discouraged, so He will come to us. We must be teachable and dependent if we are to be His followers.

**:7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped for work), and threw himself into the sea** [and headed to shore]. Peter had taken off his outer robe and probably was wearing only a loincloth. The realization that the man on the shore was Jesus dawned first in the beloved disciple John, who exclaimed, "**It is the Lord!**" (**20:28**). Upon this news, Peter put his outer garment on and threw himself into the water. If you remember, Jesus had met Peter personally on the first day of His resurrection (**Lk. 24:34**) as well as at the locked-door episodes (**20:19-29**).

**:8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish.** The situation was transformed by the presence of Jesus, as it always is.

**Read :9-14. :9 So when they got out on the land, they saw a charcoal fire already laid and fish placed on it, and bread.** Perhaps miraculously creating the fish as He had done before (**6:11-13**)? Now, as their risen Lord, He served them still. **:10 Jesus said to them, "Bring some of the fish which you have now caught." :11 Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.** What a catch! The common procedure would be for them to count the fish they caught and then divide them equally among the fishermen. The disciples could have preserved and eaten the fish over the next several days or sold them and lived off the proceeds. Then Jesus invited them to eat.

**:12-13 Jesus said to them, "Come and have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing (3609a, recognize) that it was the Lord. :13 Jesus came and took the bread and gave it to them, and the fish likewise.** He had prepared a breakfast for them. Remember Him feeding the 5000? Years later in his preaching, Peter spoke of himself as a reliable witness who ate/drank with Jesus after His resurrection (**Acts 10:41**).

**:14 This is now the third time that Jesus was manifested [appeared] to the disciples, after He was raised from the dead.** See **20:19,26** for the other two

appearances in this Gospel. There had been other appearances to individuals and groups. What can we learn from this other than we have a risen Lord and He cares for us and meets us where we are? Perhaps it was to overcome the disciples' fear of failure and weakness that was causing them to drift back into their old ways. Like Jesus had said, **“Apart from Me you can do nothing!”**

**Read :15-19. :15 So when they had finished breakfast, Jesus said to [asked] Simon Peter, “Simon, son of John, do you love (agapaō) Me more than these?” He said [replied] to Him, “Yes, Lord; You know (3609a, recognize) that I love (phileō) You.” He said to him, “Tend My lambs.”**

Jesus sometimes referred to Peter (rock-like) as Simon when he did something that needed rebuke or correction (**Mk. 14:37, Lk 22:31**). It was as if our Lord called him by his former name when he was acting like his former self or by the flesh. Whether Peter's denials were understandable or not, they were wrong—and he knew they were wrong. So, when their breakfast of fish was over, Jesus asked Simon, the son of John, **do you agapaō Me?** Before Peter had denied Jesus, he had claimed that he would never, ever deny Him; he'd even give his life for Him. Although Peter's spirit was willing, his flesh was weak. And he denied Jesus, not once, not twice, but three times!

“Simon, do you agapē Me more than these disciples or these things or fishing?” Jesus wants us before we begin to serve Him; He wants us to love Him with our whole heart, mind, and soul. That should be the beginning place for ministry with or to others. However, we'll find that isn't where Peter was, and our Lord still commissioned him for ministry! “Do you agapē Me?” Look at Peter's response: “Lord, You know I have a heart filled with philia; I have tremendous affection for You. I really like You!” Philia is the kind of ‘love’ found between family or close friends. And look at Jesus' response! “Peter, tend My lambs. Be a shepherd to My lambs.” Jesus was assuring him that his recent failure had not permanently disqualified him from ministry.

**:16 He said to him again a second time, “Simon, son of John, do you love (agapaō) Me?” He said to Him, “Yes, Lord; You know (3609a, recognize) that I love (phileō) you.” He said to him, “Shepherd My sheep.”** Jesus asked the same question again. “Yes, Lord; You know that I phileō you!” “Then shepherd My sheep. Simon, you're not a fisherman any longer; you're a shepherd.” **Acts 20:28** and **1 Pet. 5:2** point out the ideal pastoral oversight. We have an indication how God felt about wicked shepherds in **Ezek. 34:2-24**. But a good shepherd will lay down his life for the sheep (**10:14-15**). Jesus had fed them and dealt with them as a loving shepherd; they in turn were to deal with His sheep in the same way. The Ephesian elders were to guard and shepherd the flock over which the Holy Spirit has made them overseers.

**:17 He said to him the third time, “Simon, son of John, do you love (phileō) Me?” Peter was grieved [deeply hurt] because He said to him the third time, “Do You love (phileō) Me?” And he said to Him, “Lord, You know (3609a, recognize) all things; You know (1097, have come to know) that I love (phileō) You.” Jesus said to him, “Tend My sheep.”** This third time Jesus used Peter's

word for love: phileō. “Lord, You know all things.” This time Peter responds: “You have come to know that I phileō you.” “Tend My sheep.” They aren't Peter's sheep; they are Jesus'. “Take care of the people I give you to shepherd.” Later Peter would write, “Shepherd the flock of God among you (**1 Pet. 5:1-3**).” It's God's flock! “Peter, I've chosen you to shepherd and tend My flock. Don't quit. Don't stop feeding My lambs with the food of the word of God. Lambs are weak and immature; feed them well. They'll tend to wander but they need a shepherd.” Our Lord predicted a lifetime of tending and shepherding for his loyal servant. This was Peter's task; it is every shepherd's task. This is the way the Body of Jesus should operate.

What is our Lord's task for you? Our love for Jesus must be at the very least to like Him like a brother. Peter's liking was as far as he could go at the time (perhaps because agapē love wasn't available yet because the Spirit hadn't been given? That wouldn't happen until the day of Pentecost (**Acts 1-2**). True love involves turning away from the past, and then in our love for Jesus and walking by the Spirit, we are to love others with the spiritual gifts He has given us. Jesus' teaching gives genuine hope to Christians today who feel that they have denied Jesus and that this is unforgivable or they can't serve others. Do we not only really like Jesus but love Him with agapē love? We can! Not by our own efforts, but by being filled with the Spirit, walking by the Spirit, being led by the Spirit, by being strengthened with power by the Spirit in your inner man. How has this passage impacted you? Joel

Dear friends, today let's have breakfast on the beach with Jesus, and see how Jesus dealt with Peter who had denied Him three times! It seemed we were done with the Gospel in **chapter 20**, but John adds another chapter! This chapter comes after Jesus' resurrection from the dead and before the coming of the Holy Spirit on Pentecost. So it comes between **Lk. 24:43-44**. **Jn. 21** is "An epilogue to John's gospel, bringing closure to it by resolving some questions left unanswered at the end of **chapter 20**." This chapter also addresses a false rumor that the apostle John would not die before the Lord's return. It also explains why John did not include the "many other signs Jesus also performed" (**20:30**) in his gospel.

The primary mark of Christians has always been love for God (**Dt. 6:5, Lk. 10:27**). But Peter's "love" for Jesus had failed. Peter's spirit was willing but his flesh was weak. At least 3 times he had openly denied that he even knew Jesus. Could he ever be restored to usefulness? We could also look at **1 Cor. 9:19-27** for the qualifications for ministry. It seems these last verses of John's Gospel are to give genuine hope to Christians today who feel they have denied Jesus and either think they aren't Christians or that they can't be restored to ministry. After His resurrection, our Lord had evidently appeared to Peter privately (**Lk. 24:34, 1 Cor. 15:5**) and then that same day to 9 other apostles and some others. Peter would end up being the major voice for the gospel to the Jews in the beginning days of the Church (**Acts 2-12**).

**Read :1-3. :1 After these things Jesus manifested Himself (or made Himself visible) again to the disciples at the Sea of Tiberias, and He manifested Himself in this way** [this is how it happened]. Sea of Tiberias = Sea of Galilee. The name came from the city of Tiberias founded by Herod Antipas and named in honor of Emperor Tiberius (**Lk. 3:1**). So the disciples are now in Galilee, where Jesus had told them to meet Him (**Mt. 28:7,10,16; Mk. 14:28, 16:7**). An angel had promised that Jesus would meet with them there.

**:2-3 Simon Peter, and Thomas called Didymus [the Twin], and Nathanael of Cana in Galilee, and the [two] sons of Zebedee, and two others of His disciples [most likely Andrew and Philip] were together. :3 Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing.**

Peter, the assumed leader of the apostles, undoubtedly had a sense of failure over his sin in denying the Lord and was unsure of his future. So he went back to what he knew: fishing. Nighttime was best for catching fish. Fishermen would cast a net into the water, letting it sink to the bottom of the lake, and would draw it up, hopeful it would be filled with fish. This night they met total failure. Whether this was because they were going back to their former way of life or Jesus wanted to teach them to trust Him in all things, we don't know.

**Read :4-8. :4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know (3609a, recognize) [had no idea] that it was Jesus.** Perhaps there was a morning mist or haze, or they didn't recognize Him as Mary Magdalene and the two on their way to Emmaus. The fact that Mary

and the Emmaus Road disciples (Lk. 24:13-35) did not immediately identify the Lord may indicate some difference in the Lord's resurrection appearance.

**:5 So Jesus said to them, "Children (young infants) you do not have any fish, do you?" They answered Him, "No."** The question expresses doubt or expects a negative answer. Perhaps before the disciples learned the lesson that Jesus would continue to provide for them, they first had to be brought face-to-face with their own inadequacy, even in their areas of expertise.

**:6 And He said to them, "Cast [throw] the net on the right-hand side of the boat and you will find a catch." So they cast, and then they were not able to haul it in because of the great number of fish.** Their minds must have jumped back to another occasion when upon His command, they let down their nets and they caught so many fish the nets broke (Lk. 5:1-7). Just as Jesus came to their aid when they were most despondent and discouraged, so He will come to us. We must be teachable and dependent if we are to be His followers.

**:7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea [and headed to shore].** Peter had taken off his outer robe and probably was wearing only a loincloth. The realization that the man on the shore was Jesus dawned first in the beloved disciple John, who exclaimed, "**It is the Lord!**" (20:28). Upon this news, Peter put his outer garment on and threw himself into the water. If you remember, Jesus had met Peter personally on the first day of His resurrection (Lk. 24:34) as well as at the locked-door episodes (20:19-29).

**:8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.** The situation was transformed by the presence of Jesus, as it always is.

**Read :9-14. :9 So when they got out on the land, they saw a charcoal fire *already* laid and fish placed on it, and bread.** Perhaps miraculously creating the fish as He had done before (6:11-13)? Now, as their risen Lord, He served them still. **:10 Jesus said to them, "Bring some of the fish which you have now caught."** **:11 Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.** What a catch! The common procedure would be for them to count the fish they caught and then divide them equally among the fishermen. The disciples could have preserved and eaten the fish over the next several days or sold them and lived off the proceeds. Then Jesus invited them to eat.

**:12-13 Jesus said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing (3609a, recognize) that it was the Lord. **:13 Jesus came and took the bread and gave *it* to them, and the fish likewise.** He had prepared a breakfast for them. Remember Him feeding the 5000? Years later in his preaching, Peter spoke of himself as a reliable witness who ate/drank with Jesus after His resurrection (Acts 10:41).**

**:14 This is now the third time that Jesus was manifested [appeared] to the disciples, after He was raised from the dead.** See 20:19,26 for the other two

appearances in this Gospel. There had been other appearances to individuals and groups. What can we learn from this other than we have a risen Lord and He cares for us and meets us where we are? Perhaps it was to overcome the disciples' fear of failure and weakness that was causing them to drift back into their old ways. Like Jesus had said, "**Apart from Me you can do nothing!**"

**Read :15-19. :15 So when they had finished breakfast, Jesus said to [asked] Simon Peter, "Simon, son of John, do you love (agapaō) Me more than these?" He said [replied] to Him, "Yes, Lord; You know (3609a, recognize) that I love (phileō) You." He said to him, "Tend My lambs."**

Jesus sometimes referred to Peter (rock-like) as Simon when he did something that needed rebuke or correction (**Mk. 14:37, Lk 22:31**). It was as if our Lord called him by his former name when he was acting like his former self or by the flesh. Whether Peter's denials were understandable or not, they were wrong—and he knew they were wrong. So, when their breakfast of fish was over, Jesus asked Simon, the son of John, **do you agapaō Me?** Before Peter had denied Jesus, he had claimed that he would never, ever deny Him; he'd even give his life for Him. Although Peter's spirit was willing, his flesh was weak. And he denied Jesus, not once, not twice, but three times!

"Simon, do you agapē Me more than these disciples or these things or fishing?" Jesus wants us before we begin to serve Him; He wants us to love Him with our whole heart, mind, and soul. That should be the beginning place for ministry with or to others. However, we'll find that isn't where Peter was, and our Lord still commissioned him for ministry! "Do you agapē Me?" Look at Peter's response: "Lord, You know I have a heart filled with philia; I have tremendous affection for You. I really like You!" Philia is the kind of 'love' found between family or close friends. And look at Jesus' response! "Peter, tend My lambs. Be a shepherd to My lambs." Jesus was assuring him that his recent failure had not permanently disqualified him from ministry.

**:16 He said to him again a second time, "Simon, son of John, do you love (agapaō) Me?" He said to Him, "Yes, Lord; You know (3609a, recognize) that I love (phileō) you." He said to him, "Shepherd My sheep."** Jesus asked the same question again. "Yes, Lord; You know that I phileō you!" "Then shepherd My sheep. Simon, you're not a fisherman any longer; you're a shepherd." **Acts 20:28** and **1 Pet. 5:2** point out the ideal pastoral oversight. We have an indication how God felt about wicked shepherds in **Ezek. 34:2-24**. But a good shepherd will lay down his life for the sheep (**10:14-15**). Jesus had fed them and dealt with them as a loving shepherd; they in turn were to deal with His sheep in the same way. The Ephesian elders were to guard and shepherd the flock over which the Holy Spirit has made them overseers.

**:17 He said to him the third time, "Simon, son of John, do you love (phileō) Me?" Peter was grieved [deeply hurt] because He said to him the third time, "Do You love (phileō) Me?" And he said to Him, "Lord, You know (3609a, recognize) all things; You know (1097, have come to know) that I love (phileō) You." Jesus said to him, "Tend My sheep."** This third time Jesus used Peter's

word for love: phileō. “Lord, You know all things.” This time Peter responds: “You have come to know that I phileō you.” “Tend My sheep.” They aren’t Peter’s sheep; they are Jesus’. “Take care of the people I give you to shepherd.” Later Peter would write, “Shepherd the flock of God among you (**1 Pet. 5:1-3**).” It’s God’s flock! “Peter, I’ve chosen you to shepherd and tend My flock. Don’t quit. Don’t stop feeding My lambs with the food of the word of God. Lambs are weak and immature; feed them well. They’ll tend to wander but they need a shepherd.” Our Lord predicted a lifetime of tending and shepherding for his loyal servant. This was Peter’s task; it is every shepherd’s task. This is the way the Body of Jesus should operate.

What is our Lord’s task for you? Our love for Jesus must be at the very least to like Him like a brother. Peter’s liking was as far as he could go at the time (perhaps because agapē love wasn’t available yet because the Spirit hadn’t been given? That wouldn’t happen until the day of Pentecost (**Acts 1-2**). True love involves turning away from the past, and then in our love for Jesus and walking by the Spirit, we are to love others with the spiritual gifts He has given us. Jesus’ teaching gives genuine hope to Christians today who feel that they have denied Jesus and that this is unforgivable or they can’t serve others. Do we not only really like Jesus but love Him with agapē love? We can! Not by our own efforts, but by being filled with the Spirit, walking by the Spirit, being led by the Spirit, by being strengthened with power by the Spirit in your inner man. How has this passage impacted you? Joel

## NOTES

INTRO After His resurrection, Jesus was not recognizable unless He revealed Himself (20:14, Lk. 24:13-35).

ā ē ī ō ū

John 21:1-14

**Read :1-3.**

**:1 After these things Jesus manifested Himself (or made Himself visible) again to the disciples at the Sea of Tiberias, and He manifested *Himself* in this way [this is how it happened].**

**:2 Simon Peter, and Thomas called Didymus [the Twin], and Nathanael of Cana in Galilee, and the [two] *sons* of Zebedee, and two others of His disciples were together.**

**:3 Simon Peter said to them, “I am going fishing.” They said to him, “We will also come with you.” They went out and got into the boat; and that night they caught nothing.**

**Read :4-8.**

**:4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know [had to idea] that it was Jesus.**

**:5 So Jesus said to them, “Children, you do not have any fish, do you?” They answered Him, “No.”**

**:6 And He said to them, “Cast [throw] the net on the right-hand side of the boat and you will find a catch.” So they cast, and then they were not able to haul it in because of the great number of fish.**

**:7 Therefore that disciple whom Jesus loved said to Peter, “It is the Lord.” So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea [and headed to shore].**

**:8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.**

**Read :9-14.**

**:9 So when they got out on the land, they saw a charcoal fire *already* laid and fish placed on it, and bread.**

**:10 Jesus said to them, “Bring some of the fish which you have now caught.”**

**:11 Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.**

**:12 Jesus said to them, “Come *and* have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord.**

**:13 Jesus came and took the bread and gave *it* to them, and the fish likewise.**

**:14 This is now the third time that Jesus was manifested [appeared] to the disciples, after He was raised from the dead.**

NLT 1 Later, Jesus appeared again to the disciples beside the Sea of Galilee. This is how it happened. 2 Several of the disciples were there--Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples. 3 Simon Peter said, "I'm going fishing." "We'll come, too," they all said. So they went out in the boat, but they caught nothing all night. 4 At dawn Jesus was standing on the beach, but the disciples couldn't see who he was. 5 He called out, "Fellows, have you caught any fish?" "No," they replied. 6 Then he said, "Throw out your net on the right-hand side of the boat, and you'll get some!" So they did, and they couldn't haul in the net because there were so many fish in it. 7 Then the disciple Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard that it was the Lord, he put on his tunic (for he had stripped for work), jumped into the water, and headed to shore. 8 The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards from shore. 9 When they got there, they found breakfast waiting for them--fish cooking over a charcoal fire, and some bread. 10 "Bring some of the fish you've just caught," Jesus said. 11 So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn't torn. 12 "Now come and have some breakfast!" Jesus said. None of the disciples dared to ask him, "Who are you?" They knew it was the Lord. 13 Then Jesus served them the bread and the fish. 14 This was the third time Jesus had appeared to his disciples since he had been raised from the dead.

JBP 1 Later on, Jesus showed himself again to his disciples on the shore of Lake Tiberias, and he did it in this way. Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee and two other disciples were together, when Simon Peter said, "I'm going fishing." "All right," they replied, "we'll go with you." So they went out and got into the boat and during the night caught nothing at all. But just as dawn began to break, Jesus stood there on the beach, although the disciples had no idea that it was Jesus. "Have you caught anything, lads?" Jesus called out to them. "No," they replied. "Throw the net on the right side of the boat," said Jesus, "and you'll have a catch." So they threw out the net and found that they were now not strong enough to pull it in because it was so full of fish! At this, the disciple that Jesus loved said to Peter, "It is the Lord!" 7 Hearing this, Peter slipped on his clothes, for he had been naked, and plunged into the sea. The other disciples followed in the boat, for they were only about a hundred yards from the shore, dragging in the net full of fish. When they had landed, they saw that a charcoal fire was burning, with a fish placed on it, and some bread. Jesus said to them, "Bring me some of the fish you've just caught." So Simon Peter got into the boat and hauled the net ashore full of large fish, one hundred and fifty-three altogether. But in spite of the large number the net was not torn. 12 Then Jesus said to them, "Come and have your breakfast." None of the disciples dared to ask him who he was; they knew it was the Lord. 13 Jesus went and took the bread and gave it to them and gave them all fish as well. 14 This is already the third time that Jesus showed himself to his disciples after his resurrection from the dead.