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In the "greatest summit meeting ever held," the Father, the Son, and the H.S. were looking down through the coming ages, laying out the plan and the program by which a lost, perishing, blinded, unbelieving world would be reached. Their plan was the Church which now stretches not only around the world but across the centuries. Jesus is viewing future events as if they had already happened. And keep in mind, Jesus even prayed for us that night.

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:21 so that (hina) they may all be one; even as You, Father, are in Me and I in You, so that (hina) they also may be in Us, so that (hina) the world may (continually) believe that You sent Me. Isn't that incredible: We are one, even as the Father and the Son are! Such intimate communion between the Father and Jesus, and we share it! Our oneness is based on the oneness that exists between Jesus and His Father. Flexible in style yet firm on truth.

Every Christian has received the baptism of the Holy Spirit by whom we were 'placed into' the one Body of Christ (1 Cor. 12:13). As Rom. 12:5 says, **"We, who are many, are one Body in Christ, & individually members one of another!"** So, there is an inherent unity among all Christians, each of us. We all share the same spiritual DNA. We can't create this; instead we are to make every effort to maintain the unity that the Spirit has already given us (Eph. 4:3). Eph. 4:4-6 lists 7 features of our unity: one body, all believers; one Spirit (1 Cor. 12:13); one hope, in the promised eternal inheritance guaranteed to every believer by the Holy Spirit (Eph. 1:13-14); one Lord, Jesus Christ, who

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This oneness isn't uniformity, since Jesus and the Father are one yet are distinct from each other and have different functions. This isn't an outward agreement but the mutual sharing of a Life, the life of Jesus. He has only one Body (all believers)! Our task is to love one another, share Jesus and His Word with the world, minister to others by the use of our spiritual gifts, and model a unity that can only come from Him. This shows that evangelism should begin as community act; evangelism is a sharing of Jesus' Life with others. How? It begins with love and is modeled by unity. Real unity and love between all Christians should be "supernatural facts which require a supernatural explanation." How we doing? Love and unity open doors for us to share. Our love relationship with other believers should be characterized by tangible/observable expressions of love. The Church's unity and love (13:35) are the foundation of its evangelism.

:22 "The glory which You have given Me I have given to them, that (hina) they may be one, just as We are one. The glory You've given Me I've given to them, SO THAT they may be one just as We are!" Wow! Remember :1,4-5. Jesus is passing along to each of His followers the same glory that the Father revealed through His Son when Jesus was here on this earth. The essence/heart/nature of the Father and Jesus on full display, through us!! It will be revealed through the love and oneness displayed. When people look at us operating in love and unity, they will see GOD's glory! This is incredible!

:23 I in them and You in Me, that (hina) they may be perfected (reach its end, complete, mature) in unity (lit. into one), so that (hina) the world may (come to continually) know (1097) that You sent Me, and loved (agapē) them, even as You have loved (agapē) Me. Just as Jesus was 'in the Father', so He is in us. The purpose? So the unbelieving, perishing, blinded world (2 Cor. 4:3-4) will realize the Father sent His Son, and loved the world even as He loved His Son! What a chain: "I (Jesus) in them (us) and You, Father, in Me." What a remarkable unity. The end result is a state of completeness, full-growth, reaching our potential. The impact in our own lives and in the world as we love each other and maintain the unity! As someone wrote, "Our motive must be concern for the glory of God. Our message must be the gospel of God as given by Jesus through His apostles. Our dynamic must be the Spirit of God. Our mission is not to improve the world, or even save the world. It's so that people may see that Jesus is the authentic voice of God to mankind." The revealing of the essence/nature of both God the Father and Jesus His Son! The life of each believer and each Christian group should tell ourselves and others something about God. We've been given the same glory and unity and love which the Father gave to Jesus while here on this earth. There is a glory and

unity and love in the Church which no other group can possibly reveal. “It is a glory and oneness and love so intimate, so vital, so personal that it is patterned after, and based on, the relation which exists between the Father and Jesus.” All believers share the same life; the life of the Son in us. The unity is meant to be observable, through our words, our love, our oneness, our spiritual gifts. That is the glory of a shared Life—Jesus in us (“I in them”).

“The Church [today] has presented its face to the world as just another of those impersonal institutions of our day, this one majoring in morality and public worship, instead of presenting itself as a family where the members know one another, accept one another, pray with/for one another, laugh and weep with one another, and all because they genuinely love one another. The picture is of Jesus dwelling in the midst of believers as the bearer of the love of God which the world does not know and by which the world can be saved.” “Where there are fleshly divisions, strife, backbiting, and quarreling in the Church, it drives the unbelieving world away.” Yet the Church, by our commitment to God’s Word, walking by the Spirit, operating in love and unity, exerts a powerful influence upon the world. “The outward manifestation of this spiritual unity is not some neat organizational flow chart, but a compelling witness.” This visible unity will bring the world to believe (:21) and know (:23) what otherwise it does not and cannot know (:25). They will see Jesus, in and through us. Jesus’ prayer was answered by the reality of **1 Cor. 12:12,13, Rom. 12:3-13, Eph. 2:14-22, 4:1-16, 1 Pet. 4:7-11.**

:24 Father, I desire that (hina) they also, whom You have given Me, be with Me where I am [Father, I want these whom You have given Me to be with Me where I am], **so that (hina) they may see** [observe with wonder and appreciation] **My glory which You have given Me, for You loved (agapē) Me before the foundation of the world** [before the world was created]. Jesus wants us to be with Him! We’re His Bride (**Rev. 19:7**). It won’t be until heaven that we’ll see Jesus’ full glory, but we’ll see it! As someone said, “All Christians should long for heaven, since everything precious to them is there: Their Father. Their Savior. Their fellow believers.”

Only in heaven will it be fully manifested to us when we see Him just as He is (**1 Jn. 3:1-2**). **2 Cor. 3:18: But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.** “The teaching of Jesus never excludes a real future to which every Christian looks forward.” The Father has forever loved His Son. He demonstrated that same love to us through His Son on the cross when Jesus died for us while we were still helpless, ungodly, sinners, and enemies (**Rom. 5:6-10**). This ‘Jesus’ is the content of our message we’re to share with others. We find this ‘Jesus’ in the Bible.

Read :25-26. :25 O righteous Father, although the world (lit. even the world) has not known (1097 come to know) You, yet I have known (1097) You; and these have known (1097) that You sent Me; :26 and I have made Your name known (1097) to them, and will make it known (1097) [and I will continue to

do so], **so that (hina) the love (agapē) with which You loved (agapē) Me may be in them** [that Your love for Me will be in them], **and I in them.**” Remember, this is the end of Jesus’ prayer with His Father. “O perfectly just Father, the world has not come to know You, yet I’ve come to know (and reveal) You. And these men have come to the place where they recognize You sent Me.”

Although His Father is just/righteous, Jesus does not pray for the judgment of the unbelieving, perishing, blind world, even though it’s rejected Him. He leaves the unbelieving world in His Father’s hands because He knows His Father will deal justly with each one. It’s still the same today. “My knowledge of You has grown through the years (remember, the always-existing Word became flesh and dwelt on this earth about 33 years), and the people gathered here have come to know You sent Me.” May we come to know Him, and know He was sent by the Father as His gift to us. Jesus’ followers have known that Jesus was sent by the Father. What a blessed intimacy we share with the living God; it begins with the recognition of Jesus as sent from His Father.

Our mutual love—the same kind of love shared within the Tri-Unity and demonstrated by the Father for the world in sending His Son. People should know the overwhelming love the Creator has for His creatures. The world should especially know the love of the Father by observing His people.

“Over time, I’ve made Your name (representing all the Father is) to them and all believers and will continue to do **SO THAT the agapē love** with which You agapē loved Me (which He had known for all eternity) may be in them, and **I in them!**” Incredible! The Father’s forever-existing love and Jesus Himself **in us.** The love that exists among the Father, Son, and Spirit is the same love with which we are loved! Love and unity are to be the hallmark of Christians. What a powerful testimony to fellow believers and to an unbelieving world.

The mission of the Church goes on: Walking in line with the Word of God, by the power of the Spirit of God, for the purpose of the glory of God. Through its mission the Name and the Nature of God are made known. May the Name and Character and Love of the Biblical God be known and seen through us as we operate in unity and in love, proclaiming Jesus as Lord to all. May we believe in Jesus, receiving the gift of eternal life and trusting He will do a marvelous work of transformation within us and through us. Just think, His glory in and through us!

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What is one way this prayer impacted me? I answered, “Jesus, may my life be a reflection of the unity and love and glory that You and the Father share.”

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NLT 20 "I am praying not only for these disciples but also for all who will ever believe in me through their message. 21 I pray that they will all be one, just as you and I are one--as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me. 22 "I have given them the glory you gave me, so they may be one as we are one. 23 I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me. 24 Father, I want these whom you have given me to be with me where I am. Then they can see all the glory you gave me because you loved me even before the world began! 25 "O righteous Father, the world doesn't know you, but I do; and these disciples know you sent me. 26 I have revealed you to them, and I will continue to do so. Then your love for me will be in them, and I will be in them."

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